E3350

Name (Please Print) Phone Number

## HICKMAN COMMUNITY CHARTER DISTRICT

## **Reimbursement of Expenses**

MILEAGE (A)					
DATE	ТО	FROM	PURPOSE	MILES	TOTAL @ \$.655 BUSINESS OFFICE USE ONLY
		T	OTAL OF A		\$

MISCELLANEOUS (B)  (Please do not highlight receipts)  (Attach receipts for approved supplies, lodging, airfare, parking)					
DATE	ITEM	PURPOSE	PURCHASED AT	TOTAL	
TOTAL OF B				\$	

MEAL PER DIEM (C)  (Complete the date and Attach Meal Receipts)					
	DEP.	RET.			
			B-13 L-15 D-27		
			B-13 L-15 D-27		
			B-13 L-15 D-27		
			B-13 L-15 D-27		
TOTAL OF C			\$		
TOTAL OF A, B & C				\$	

I certify that the above expenditures are true and correc	et:	
	Employee Signature	Date

**SUPERVISOR SIGNATURE:** 

| Revised 9/19/05 | Revised 1/14/10 - Mileage | Revised 1/1/16 - Mileage | Revised 1/1/11 - Mileage | Revised 1/1/18 - Mileage | Revised 1/1/18 - Mileage | Revised 1/05/09 - Mileage | Revised 1/1/14 - Mileage | Revised 1/1/19 - Mileage | Revised 1/1/20 - Mileage Revised 1/1/21 - Mileage Revised 1/1/22 - Mileage Revised 7/1/22 - Mileage Revised 1/1/23 - Mileage