| | | | SUENCEMAC | | | | | | | |
|--------------------------|--------------------------|-----------------------|-----------------------------|------------|-----------|----------|----------|----------|----------|----------|
| | | | (\mathbf{H}) | | | | | | | |
| | | | COMPANY COMPANY DESCRIPTION | I | | | | | | |
| F | lickman l | District | CBO/Bu | usines | s Mana | ager | | | | |
| | | Daily Salary Schedule | | | | | | | | |
| | | 2022-2023 | | | | | | | | |
| Effective July 1, 2 | 2022 | | | | | | | | | |
| | Step 1 | Step 2 | Step 3 | Step 4 | Step 5 | Step 6 | Step 7 | Step 8 | Step 9 | Step10 |
| Per Day | | | | | | | | | | |
| 237 Days | \$442.64 | \$455.92 | \$469.60 | \$483.69 | \$498.20 | \$513.15 | \$528.55 | \$544.14 | \$560.75 | \$577.56 |
| 215 | Work Days | | | | | | | | | |
| 10 | Vacation Days | | | | | | | | | |
| 12 | Holidays | | | | | | | | | |
| 237 | Paid Days | | | | | | | | | |
| Board Approved Ju | ne 6, 2022 | | | | | | | | | |
| | | | | | | | | | | |
| Master's Stipend \$1,500 | | | | | | | | | | |
| Doctorate Stipe | | | | | | | | | | |
| Longevity 3% a | dded to Ste | p10 after 5 | additiona | I years of | f service | (step15) | | | | |
| An additional 39 | % added aft | er 10 addit | ional year | s of servi | ce (step | 20) | | | | |
| 4% increase over | [.] 2021-2022 s | alary sched | ule | | | | | | | |
| Benefit package | | | | | | | | | | |
| \$9,500 health in | | | | | | | | | | |
| District paid der | ntal and vision | on | | | | | | | | |
| \$7,000 cash bu | yout availab | le if hired | prior to De | ecember | 31, 2011 | | | | | |