

**HICKMAN COMMUNITY CHARTER DISTRICT  
Field Trip / Voluntary Activity Approval Form**

**Name of Student** \_\_\_\_\_ **Grade:** 3rd-8th

**Teacher:** Marie Reynosa

**Location of field trip:** Chabot Space and Science Center

**Date of field trip:** Wednesday, May 1, 2019

**Departure Time:** 7:00 a.m.

**Return Time:** 6:00 p.m.

**Purpose of field trip:** For campus and home-schooled GATE students only--No additional school-aged campus siblings may attend

In preparation for the field trip, please mark the appropriate box so we can accurately order lunches. **Campus students only.**

Order a student sack lunch for my child. Student lunch charges apply

**This form must be filled out, signed and filed by April 29, 2019, with the Mrs. Reynosa before the student will be allowed to participate on the field trip or excursion.**

**NOTE:** As provided for in California Education Code Section 35330, "All persons making the field trip or excursion shall be deemed to have waived all claims against the Hickman Community Charter District and hold the District, its officers, agents and employees, harmless from any and all liability or claims, which may arise out of or in connection with my child's participation in this activity. This waiver shall not apply to any occurrences which may arise solely out of the negligence of the District, its employees or agents.

I have read and fully understand the Field Trip / Voluntary Activity Approval form involving field trips or excursions organized by the Hickman Community Charter District. I am aware of the proposed destination, the mode of transportation, and other circumstances of this activity. I hereby voluntarily waive and release the District from any liability for all injuries and/or illnesses incurred by me or my children as a result of mine and/or their participation on this field trip or excursion.

**Parent/Guardian/Caretaker's Signature** \_\_\_\_\_ **Date** \_\_\_\_\_